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## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

Application or Docket Number

09369134

| CLAIMS AS FILED - PART I   |   |                      |                                  |                                      |            |  |                                      |            | SMALL           |                        |           | OTHER               |                        |
|--|---|----------------------|----------------------------------|--------------------------------------|------------|--|--------------------------------------|------------|-----------------|------------------------|-----------|---------------------|------------------------|
| <u> </u>   | 25  |                      |                                  |                                      |            |  | ımn 2)                               | ١.         | TYPE            | 72                     | OR        | SMALL               | ENTITY                 |
| FOR  |   |                      | NUMBER FILED                     |                                      |            | NUMBER EXTRA                               |                                      |            | RATE            | FEE                    |           | RATE                | FEE                    |
| BASIC FEE  |   |                      |                                  |                                      |            |  |                                      |            |                 | 380.00                 | OR        |                     | 760.00                 |
| TOTAL CLAIMS   |   |                      |                                  | 40 minus                             | 20=        | <u> </u>                                   |                                      |            | X\$ 9=          | 274                    | OR        | X\$18=              |                        |
| ┡—   | DEPENDENT CI  |                      |                                  | 5 minus                              | 3 =        | * <u>J</u>                                 |                                      |            | X39=            | 79                     | OR        | X78=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |                      |                                  |                                      |            |  |                                      |            | +130=           |                        | OR        | +260=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |                      |                                  |                                      |            |  |                                      | L          | TOTAL           | (O)2                   | OR        | TOTAL               |                        |
| CLAIMS AS AMENDED - PART II  |   |                      |                                  |                                      |            |  |                                      |            |                 |                        |           | OTHER               | THAN                   |
|  | (Column 1) (Column 2) (Column 3)  |                      |                                  |                                      |            |  |                                      |            | SMALL           | ENTITY                 | OR        | SMALL               | ENTITY                 |
| AMENDMENT A  |   | REM<br>Al            | AIMS<br>AINING<br>FTER<br>NOMENT |                                      | PR         | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                     |            | RATE            | ADDI-<br>TIONAL<br>FEE |           | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *                    | <u> 4φ</u>                       | Minus                                | **         | 46   | =                                    |            | X\$ 9=          |                        | OR        | X\$18=              | :                      |
|  | Independent   | * (                  | )<br>NI OE MI                    | Minus                                | ***        | /_   |                                      |            | X39=            |                        | OR        | X78=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                           |   |                      |                                  |                                      |            |  |                                      |            | +130=           |                        | OR        | +260=               |                        |
|  |   |                      |                                  |                                      |            |  |                                      |            | TOTAL           |                        | OR        | TOTAL<br>ADDIT. FEE |                        |
|  |   | umn 1)               |                                  | ,                                    | ADDIT. FEE |  | _                                    | ADDII. FEE |                 |                        |           |                     |                        |
| _  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  | CL                   | AIMS                             |                                      | H          | olumn 2)<br>HIGHEST                        | (Column 3)                           | Г          |                 | ADDI-                  | 1 1       |                     | ADDI-                  |
| AMENDMENT B  |   | AF                   | AINING<br>FTER<br>IDMENT         |                                      | PR         | NUMBER<br>EVIOUSLY<br>PAID FOR             | PRESENT<br>EXTRA                     |            | RATE            | TIONAL<br>FEE          |           | RATE                | TIONAL<br>FEE          |
|  | Total   | *                    |                                  | Minus                                | **         |  | =                                    |            | X\$ 9=          |                        | OR        | X\$18=              |                        |
|  | Independent   | *                    |                                  | Minus                                | ***        |  | =                                    | Ī          | X39=            |                        | OR        | X78=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                           |   |                      |                                  |                                      |            |  |                                      |            | +130=           |                        | OR        | +260=               |                        |
|  |   |                      |                                  |                                      |            |  |                                      |            | TOTAL           |                        | OR        | TÖTAL               |                        |
|  |   |                      |                                  | Α                                    | DDIT. FEE  |  |                                      | ADDIT. FEE |                 |                        |           |                     |                        |
|  | 1 2 3 3   |                      | umn 1)<br>AIMS                   |                                      |            | olumn 2)<br>IIGHEST                        | (Column 3)                           |            |                 |                        |           |                     |                        |
| AMENDMENT C  |   | REM.                 | AINING<br>TER<br>IDMENT          |                                      | PRI        | NUMBER<br>EVIOUSLY<br>AID FOR              | PRESENT<br>EXTRA                     |            | RATE-           | ADDI-<br>TIONAL<br>FEE |           | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *                    |                                  | Minus                                | **         |  | =                                    |            | X\$ 9=          |                        | OR        | X\$18=              |                        |
|  | Independent   | *                    |                                  | Minus                                | ***        |  | =                                    | r          | X39=            |                        | OR        | X78=                | _                      |
|  | FIRST PRESE   | NTATIC               | N OF MU                          | JLTIPLE DEF                          | PENDI      | ENT CLAIM                                  |                                      | ŀ          |                 |                        | On        |                     |                        |
| * j:   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |                      |                                  |                                      |            |  |                                      |            |                 |                        | OR        | +260=               | _                      |
| **   | f the "Highest Nu<br>f the "Highest Nu  | mber Pre<br>mber Pre | eviously Pa                      | aid For" IN THIS<br>aid For" IN THIS | S SPAC     | CE is less that<br>CE is less that         | n 20, enter "20."<br>n 3, enter "3." | ~1         | TOTAL DDIT. FEE | annainte be            |           | TOTAL<br>ADDIT. FEE |                        |
|  | The "Highest Num  | inei Lie/            | iousiy rali                      | urur (lotalor                        | muep       | engent) is the                             | : nignest number                     | TOUN       | ш іп іпе арр    | ropriate do)           | c in coli | umn I.              |                        |